The Great Doxology

First Mode

Brief Version

by Manuel of Byzantium (d. 1819)
the Presiding Protopsaltis (1805-1819)
of the Patriarchate of Constantinople
English Adaptation by
Hieromonk Ephraim

Duration: 5:00

Allegro \( \text{\L} \) 140

1. **D**
   
   Glory be to Thee Who hast shown the light. Glory in the highest to God,
   
   **G**
   
   and on earth peace, good will among men.

2. **D**
   
   We praise Thee; we bless Thee; we worship Thee; we glorify Thee;
   
   **C**
   
   we give thanks to Thee for Thy great glory.

3. **D**
   
   O Lord, King, heavenly God, the Father Almighty,
   
   **C**
   
   O Lord the only-begotten Son, Jesus Christ, and the Holy Spirit.

4. **D**
   
   O Lord, God, Lamb of God, Son of the Father, Who tak -
Thou Who takest away the sins of the world: have mercy on us, Thou Who takest away the sins of the world.

Receive our prayer, Thou Who sittest at the right hand of the Father; and have mercy on us.

For Thou alone art holy; Thou alone art Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy name forever and unto the ages of ages.
Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord, the God of our Fathers,

and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, even as we have hoped in Thee.

Blessed art Thou, O Lord, teach me Thy statutes.

Blessed art Thou, O Lord, teach me Thy statutes.
Lord, Thou hast been our refuge from generation to generation. I said: O Lord, have mercy on me; heal my soul, for I have sinned against Thee.

O Lord, to Thee have I fled for refuge; teach me to do Thy will, for Thou art my God.

For in Thee is the fountain of life; in Thy light we shall see light.

Continue Thy mercy unto those who know Thee.
Brief Doxology - First Mode

18  D  

19 and 20

Holy God, holy Might y,

21

22

D

Glo ry to the Fa ther and to the Son and to the Holy Spir it;

Both now and ev er, and un to the a ges of a ges. A men.

23

D

Ho ly Im mor tal, have mer cy on us.

Adagio \( \frac{1}{4} \cdot 70 \)

24

D

C  D

Ho ly God,

25

D

C  D

Ho ly Might y,
What is more blessed than to imitate the choirs of angels here on earth?
To begin the day with prayer, and honor our Creator with hymns and songs?
And as the day brightens, to turn to our work with prayer accompanying
us everywhere, and to season our tasks with hymns, as food
with salt? The consolation from hymns produces
a state of soul that is cheerful
and free of care.

-St. Basil the Great